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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

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UNITED KINGDOM 0229381.9 12/17/2002

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Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 2	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 11
Verified and Acknowledged		Initials					

ADDRESS

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TITLE

Electro-mechanical transmission systems

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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